

**MENTAL HEALTH LOCAL ADVISORY COUNCIL
AGENDA
October 26, 2009
12:00 P.M. - 3rd Floor Conference Room - Courthouse
BRING YOUR LUNCH
311 W. Main, COURTHOUSE**

AGENDA

- 1) Welcome and Introductions
- 2) Public Comment
- 3) Approval of Minutes (September)
- 4) Adding the Emergency Services Meeting as a sub-committee to the LAC
- 5) Drop-In Center Update
- 6) Agency Reports including Campus Update
- 7) Discussion Regarding Pursuing a Mental Health Foundation
- 8) Agenda for November Meeting